

SHERIFFS NUMBER: S07006400
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY		CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP - COUNSELLORS 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004		9402	28.00
		CONTROL # 12343	
COURT DATA		ASOHNEN	
COURT OF ISSUANCE: US District Court			
WRIT EXPIRATION:	STATE: NY	COUNTY OF VENUE: Southern District	
COURT DOCKET #:	07CIV8721	CAPTION OF CASE	
NAME:	CRISTOBAL YAMASQUI		
VS	HILLMAN ENVIRONMENTAL GROUP, LLC,		
DEFENDANT OR NAMED WITHIN TO BE SERVED			
NAME:	HILLMAN ENVIRONMENTAL GROUP, LLC,		
ADDRESS:	1600 ROUTE 22 EAST UNION, NJ 07083		
PAPERS SERVED			
SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION			

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE
 DATE: 12/20/07 TIME: 10:30

NUMBER OF ATTEMPTS _____

DATE: _____ DATE: _____
TIME: _____ TIME: _____REMARKS: _____

_____DATE: _____ DATE: _____
TIME: _____ TIME: _____
☐ PERSONALLY DELIVERED ☒ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT
☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☐ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARY
 PERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.
 (TITLE/RELATIONSHIP)

 SEX: ☒ MALE ☐ FEMALE
 SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
 HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.8 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.
 WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.
 HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING
 AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65
SWORN TO AND SUBSCRIBED
BEFORE ME ONFRANCES D. DANANO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 3, 2009

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY